FINANCE COMMITTEE
AGENDA

Councilwoman Emilia Vaziri
Councilwoman Bridget R. Graziano
Councilman Frank J. Ritz, Jr.
Councilman Michael A. Traficante

Council Vice-President Kristen E. Haroian, Vice-Chair
Councilman Andy M. Andujar, Chair
Council President Daniel R. Wall, Ex-Officio

Thursday, November 5, 2026 at 7:00 P.M.

Meeting of the Finance Committee will be held **in the Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston , RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is offered using the login information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

When: Nov 5, 2026 05:30 PM Eastern Time (US and Canada)
Topic: November 5, 2026, Claims, Safety Services & Licenses Committee and Finance Committee Meetings
Join from PC, Mac, iPad, or Android:
https://zoom.us/j/93354431866?pwd=u44WXkwdwB06jhyCwdsPUIK62v36qk.1
Passcode:042224

Phone one-tap:
+13092053325,,93354431866# US
Join via audio:
+1 312 626 6799 US (Chicago)
+1 646 558 8656 US (New York)
+1 301 715 8592 US (Washington DC)
+1 669 900 9128 US (San Jose)

Webinar ID: 933 5443 1866
International numbers available: https://zoom.us/u/acH2hgpH66

Technology problems should be reported immediately to: **CranstonCityCouncilMedia@gmail.com**

YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg.

NOTE: Virtual access is provided only as a convenience and is not an official "location" where access to the meeting is guaranteed; please note that being physically present at the meeting is the only way to guarantee complete access to the meeting.

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES *(Votes may be taken)*

(vote may be taken to approve as a block)

- May 14, 2026 (Special) *(Votes may be taken)*
- June 1, 2026 *(Votes may be taken)*
- June 9, 2026 (Special) *(Votes may be taken)*
- July 9, 2026 *(Votes may be taken)*
- August 3, 2026 *(Votes may be taken)*
- September 14, 2026 *(Votes may be taken)*
- October 5, 2026 *(Votes may be taken)*

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

None

V. CORRESPONDENCE/COMMUNICATIONS

A. Annual Review & Discussion Regarding Grant Activities, Funding Awards, and Related Accomplishments by Grant Writer Lisa Andoscia

B. Review and recommendation regarding the proposed Agreement for Transfer of Elementary Schools Between the City of Cranston and Cranston Public Schools, including the transfer of the Barrows School and Waterman School properties and related financial obligations of the City. ***[click to view]***

VI. PUBLIC COMMENT

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at https://www.cranstonri.gov/city-council-contact-form/ or nrenzulli@cranstonri.gov. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to accept written testimony and to place it on record).* For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting or by appearing on screen.

VII. NEW MATTERS BEFORE THE COMMITTEE

A. Discussion, consideration, and/or possible vote concerning a proposed Payment in Lieu of Taxes (PILOT) Agreement by and between Johnson & Wales University and the City of Cranston. ***[click to view]*** *(votes may be taken)*

B. The Council may enter Executive Session pursuant to R.I. Gen. Laws § 42-46-5(a)(5). *(Vote may be taken)*

1. Discussion, consideration, and/or action on Agreement to Purchase Communications Easement Re: American Tower Site #308780 / Site Name: Cranston Site Address: 900 Phenix Ave, Cranston RI 02921-1134. *(Vote may be taken)*

   MOTION to return to Open Session *(Vote may be taken)*
   MOTIONS made in Executive Session *(Vote may be taken)*
   MOTION to seal the minutes of Executive Session *(Vote may be taken)*

C. Ordinances *(Vote may be taken)*
(None)

D. Resolutions *(Vote may be taken)*
(None)

E. ***Real Estate Tax Abatements*** *(Votes may be taken)*

[click to view]

F. ***Motor Vehicle Tax Abatements*** *(Votes may be taken)*
(None)

G. Tangible Tax Abatements (*Vote may be taken)*
(None)

H. ***Tax Interest Waiver Approvals*** (*Vote may be taken*)
(*None)*

I. Tax Interest Waiver Denials *(Vote may be taken)*
(None)

X. COUNCIL MEMBER COMMUNICATIONS

Council President Wall:

1. Monthly Finance Report

- Review and discussion of the September Monthly Finance Report.
  Monthly Financial Report September 2026

2. **Work Plan Pursuant to Charter Provision 6.15 (Allotments)**
   - Quarterly departmental work plans and implementation progress.
     Quarterly Report - Number 1

X. ADJOURNMENT *(Vote may be taken)*

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on ***November 2, 2026***